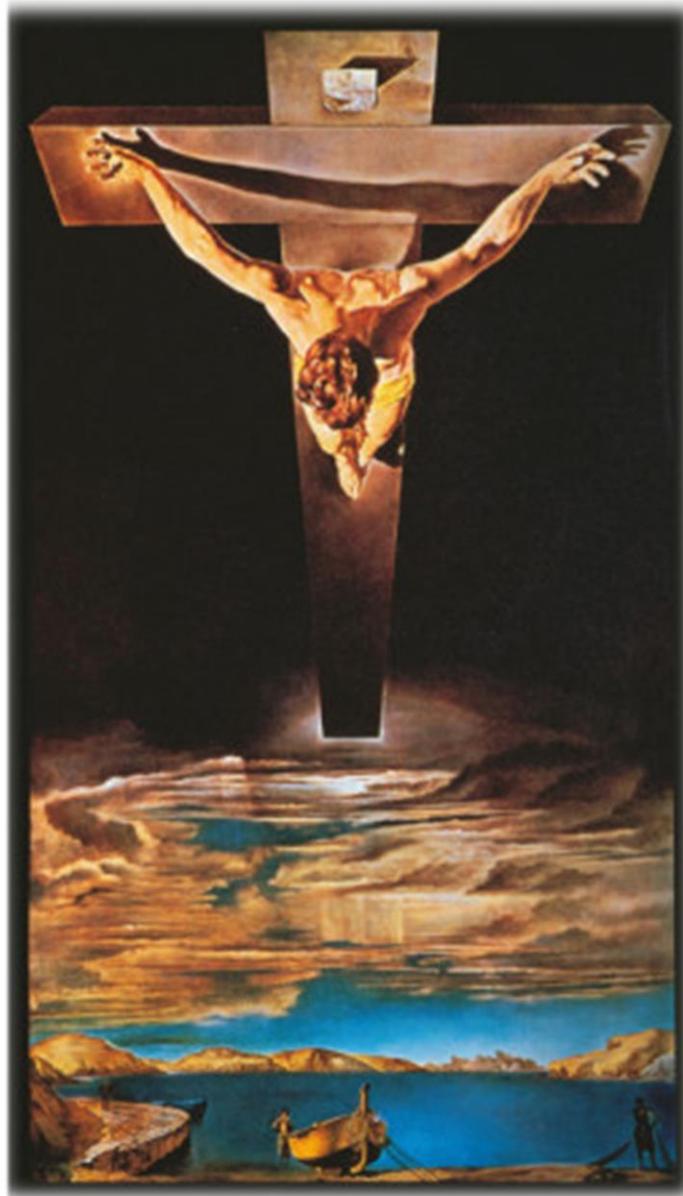


The Cathedral Church of St Paul the Apostle

CHORAL EUCHARIST DURING LENT



Sunday 22 March 2020

Laetare Sunday - Te Rātapu Tuawhā o Rēneti

***Celebrant and Preacher: The Very Rev'd Dr Tony Curtis SCP
Organist: Dr Donald Cullington
Canterbury Mass – Anthony Piccolo, sung by The Cathedral Choir***

Organ Voluntary: Prelude on 'Christe, Redemptor omnium' - *Willan (1880-1968)*

Processional Hymn: 507 – Lord of all hopefulness (Slane)

- 1 Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.**
- 2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
Be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.**
- 3 Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.**
- 4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.**

*Words: Jan Struther (Joyce Placzek) (1901-1953)
Trad. Irish melody, harmonized by Erik Routley (1917-1982)*

The Gathering

The president says

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

✠ Ki te Ingoa o te Matua,
o te Tama,
o te Wairua Tapu.
Amine.

The Greeting

The Lord be with you. **The Lord bless you.**

As God's people we have gathered: **Let us worship him together.**

The president welcomes us to the service, before we are invited to confession:

Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

Kyrie *sung by the choir.*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

We keep a time of silence for reflection before we pray together:

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The president declares God's forgiveness, with the following or similar:

May almighty God, who sent his Son into the world to save sinners, bring you his ✠pardon and peace, now and for ever.

Amen.

Sentence of the Day

'Rejoice, Jerusalem! Be glad for her, you who love her; rejoice with her, you who mourned for her, and you will find contentment at her consoling breast.'

Isaiah 66.10-11

The Collect

God made known in the strength and vulnerability of birth,
the joy and pain of motherhood,
in nights of sleepless love, and inner ocean's flow,
in demands without number and questions without answer:
give us gratitude for the women who carried us,
for the carers who nurture us and for the chance to pass on life to others;
through Jesus Christ, Mary's Child. **Amen.**

The Liturgy of the Word

The First Reading - Exodus 2.1-10

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child.

He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?'

Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 23

1. The Lord is my shepherd:
therefore can I lack nothing.
2. He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
3. He shall convert my soul:
and bring me forth in the paths of righteousness, for his Name's sake.
4. Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
6. But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

The Second Reading - Colossians 3.12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony.

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn: 487 – Jesus, good above all other (Quem Pastores)

- 1 Jesus, good above all other,
gentle child of gentle mother,
in a stable born our brother,
give us grace to persevere.**
- 2 Jesus, cradled in a manger,
for us facing every danger,
living as a homeless stranger,
make we thee our King most dear.**
- 3 Jesus, for thy people dying,
risen Master, death defying,
Lord in heaven, thy grace supplying,
keep us to thy presence near.**
- 4 Jesus, who our sorrows bearest,
all our thoughts and hopes thou sharest,
thou to us the truth declarest;
help us all thy truth to hear.**
- 5 Lord, in all our doings guide us;
pride and hate shall ne'er divide us;
we'll go on with thee beside us,
and with joy we'll persevere.**

*Percy Dearmer (1867-1936), partly based on JM Neale (1818-1866)
German 14th-century carol*

The Gospel Reading: John 19.25-27

The Holy Gospel according to John
(Te Rongopai Tapu ki te ritenga a Hoani)

Praise and glory to God.

(Te whakamoemiti, te korōria ki te Atua.)

Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

This is the Gospel of Christ.

(Te Rongopai tēnei a te Karaiti.)

Praise to Christ, the Word.

(Whakamoemititia Ia, te Kupu Mana.)

The Sermon

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Intercessor may pray freely, or the following form may be used:

Let us pray for the Church and for the world,
giving thanks for God's goodness.

We sit or kneel to pray. Periods of silence may be kept.

God of heaven and earth, through Jesus Christ you promise to hear
us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom
we learn to love and to be loved. Thank you for all who care for us.
Give us grace to serve Christ by serving our neighbours and our
community, loving others as he loves us.

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

Silence

We remember with gratitude your many gifts to us in creation and the rich heritage of these islands. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.

Silence

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.

The Liturgy of the Sacrament

The Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All exchange a non-physical sign of peace.

**Preparation of the Table
Taking of the Bread and Wine**

We sing the OFFERTORY HYMN while the altar is prepared and the gifts of the people are gathered and presented:

Offertory Hymn: 318 O thou, who at Thy Eucharist didst pray (Song 1)

- 1 O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one Bread, one Body be,
through this blest Sacrament of unity.**

- 2 For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.**

- 3 We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.**

- 4 So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessèd still, in peace and love to be
one with the Trinity in Unity.**

*Words by William Turton (1856-1938)
Tune: Orlando Gibbons (1583-1625)*

The president takes the bread and wine and says

Blessed are you, Lord God of all creation:
through your goodness we have these gifts to share.

Accept and use our offerings for your glory

And for the service of your kingdom.

Blessed be God for ever.

Pray, my friends, that our sacrifice may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of
his name, for our good, and the good of all his Church.**

The Great Thanksgiving

The Lord is here.

God's Spirit is with us.

Kei konei te Ariki.

Kei a mātou te Wairua o te Atua.

Lift up your hearts.

We lift them to the Lord.

Kia ara ō koutou ngākau.

Ka ara nei ki te Ariki.

Let us give thanks
to the Lord our God.

**It is right to offer
thanks and praise.**

Kia whakapai tatouki tō
tatou Ariki ki te Atua.

**He mea tika ki
te whakapai ki a ia.**

It is right indeed, it is our joy and our salvation,
Holy Lord, almighty Father, everlasting God,
at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature,
Who though tempted in every way as we are, yet did not sin.

Through him therefore,
we may triumph over sin and grow in grace.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore, with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus *sung by the choir*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body which is given for you;
do this to remember me.

After supper he took the cup; when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it, to remember me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation.

Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us \times the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The Lord's Prayer

Awaiting his coming in glory,
as Christ teaches us we pray, each in
our own language:

**Our Father in heaven, hallowed
be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Save us from the time of trial and
deliver us from evil.
For the kingdom, the power, and
the glory are yours
now and for ever. Amen.**

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai ki runga ki te
whenua, kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane he taro mā
mātou mō tēnei rā.
Murua ō mātou hara, me mātou
hoki e muru nei i ō te hunga e hara
ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te
kino:
Nōu hoki te rangatiratanga, te
kaha, me te korōria,
Ake ake ake. Āmine.**

The priest breaks the bread

We break this bread
to share in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

Ka whatia e tātou tēnei taro, hei whaingā
wāhi i roto i te tinana o te Karaiti.

**Ko tātou tokomaha nei he tinana kotahi,
e kai ana hoki tātou katoa i te taro kotahi.**

The Agnus Dei is sung by the choir:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The priest invites the people saying

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The people approach the altar to receive communion or for a blessing.

*During the distribution of communion, the choir sing the **Anthem:***

Ave Maria - Robert Parsons (ca. 1535 – 1571/2)

*Ave Maria, gratia plena,
Dominus tecum.*

*Benedicta tu in mulieribus,
et benedictus fructus
ventris tui, Iesus.*

*Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae.
Amen.*

*Hail Mary, full of grace,
the Lord is with thee.*

*Blessed art thou among women,
and blessed is the fruit
of thy womb, Jesus.*

*Holy Mary, Mother of God,
pray for us sinners,
now and in the hour of our death.
Amen.*

Prayer after Communion

After communion we keep a period of silence, and pray:

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

We sit for the Parish Notices.

The Dismissal

Blessing

The Lord be with you
and also with you.

May Christ who calls you to take up your cross
give you strength to bear your own and one another's burdens,
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Haere i runga i te rangimārie i runga i te aroha me te
ngākau hihiko ki te mahi ki te Ariki.
Āmine. Ka haere mātou i runga i te ingoa o te Karaiti.

We sing our final hymn together:

Final Hymn: 362 – Tell out, my soul, the greatness of the Lord! (Woodlands)

- 1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his Word;
in God my Saviour shall my heart rejoice.**
- 2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.**
- 3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**
- 4 Tell out, my soul, the glories of his Word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!**

Words: Timothy Dudley-Smith (b. 1926) from Luke 1.46-55

Tune: Walter Greatorex (1877-1949)

The choir sing the dismissal, and the ministers process out.

Organ Voluntary: Prelude in F minor (BWV 534) -- J.S. Bach (1685-1750)

***After the service, we shall not be serving our usual refreshments,
but please use the Cathedral if you would like to find a quiet space to pray,
and perhaps light a candle for a loved one.***

PLEASE PRAY FOR

Beth Hutchinson, Doug Hutchinson, Clare,
everyone affected by COVID-19 here and throughout the World.



For Those Who Have Recently Died

Max Hutchinson

The Anniversary of Those Who Have Died

David Jack (Sunday), Julia Harlow, Verneen Wilson (Tuesday), Jame Stuart,
Tom Rooney (Friday)

The Diocese

The Bishop (Daily), Stewart Island/Rakiura, The Diocese of Wellington (Sun),
the Diocese of Auckland, St Martha's, St Matthew's (Mon), The Choir, Taieiri,
Stewardship in the Diocese, the Bible Society, the RSCM (Tues), Upper Clutha,
Social Justice Commission (Weds), Waikaia (Thurs), Waitaki-North Oamaru,
Duntroon, Kurow, Prayer and Study Groups, the Diocese of Nelson (Fri),
Wakatipu, Warrington-Waitati, NZ Missions Board, Authorised Lay Ministers,
Lay Co-ordinators, Area Chaplains, Area Co-ordinators and Altar Servers (Sat)

IMPORTANT INFORMATION ABOUT COVID-19

Due to the current health situation with COVID-19, we are taking a number of measures to keep everyone as safe as possible.

Our website at www.stpauls.net.nz provides links to the latest information from St Paul's Cathedral, the Diocese of Dunedin, and the Ministry of Health, along with prayer resources and information about events and services.

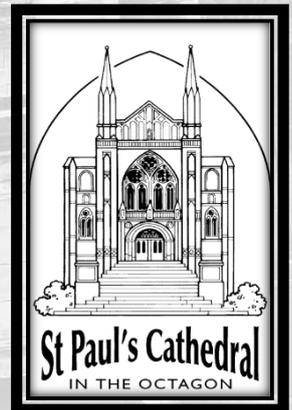
For the latest information and advice from the Ministry of Health, please visit www.health.govt.nz

For the latest advice and updates from the Diocese of Dunedin, please visit www.calledsouth.org.nz/covid-19-community-response

Join us online from
29th March

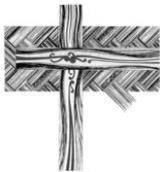
**The Bright Lights...
on Sunday mornings
at 10am**

Follow us on Facebook:
www.facebook.com/stpauls.net.nz/



Anglican Missions Lenten Appeal

This Lent, three projects are being supported by Anglican Missions – The Penman Medical Centre in Zababdeh, Palestine, The Jerusalem Princess Basma Centre for Children with Disabilities, and Roofing Churches in the Diocese of Mara, Tanzania. Please visit the AM website for more information www.angmissions.org.nz, or view the poster in the church. Envelopes for your donation to the 2020 Lenten Appeal can be found on the desk at the Robinson Door and can be placed in the offertory bag during services. Thank you.



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Due 9am Wednesday

Office hours: Tues-Fri: 9.00 – 3.00

Cathedral hours (Summer): Mon – Sat 10am – 4pm

